

# CELEBRATE AMERICA FESTIVAL

Saturday July 1<sup>st</sup> , 2017

Parade: 4:00pm

Festival: 5:00pm – 9:00 pm

at the

**EVERMAN PITTMAN PARK**  
**300 N. Race St.**

**FOOD ★ DRINKS ★ GAMES ★ MUSIC**  
**CAR SHOW ★ FAMILY FUN ★ VENDORS**



FOR VENDOR INFORMATION PLEASE CONTACT 817-293-2923  
\*All proceeds go to benefit the Everman Volunteer Fire Department



# **CELEBRATE AMERICA CAR SHOW**

**JULY 1<sup>ST</sup> - 5PM TO 9PM  
PITTMAN PARK  
300 N. RACE ST  
EVERMAN, TX 76140**

**TO ENTER CONTEST, PLEASE MAKE A CASH DONATION  
AT THE ON SITE REGISTRATION BOOTH**



QUESTIONS? EMAIL: [Cspencer@evermantx.net](mailto:Cspencer@evermantx.net)  
ALL PROCEEDS GO TO BENEFIT THE EVERMAN VOLUNTEER FIRE DEPARTMENT



# EVERMAN FIRE DEPARTMENT

400 WEST ENON AVENUE • EVERMAN • TEXAS • 76140 • 817-293-6870

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**TO REGISTER: Call (817) 293-2923 or email [CSpencer@evermantx.net](mailto:CSpencer@evermantx.net)**

To Whom It May Concern,

We would love to have you be a part of our upcoming "Celebrate America Festival" here in Everman, Texas. The festival is scheduled for **Saturday, July 1st, 2017** and will be held at Pittman Park located at 300 N. Race St. The festival will include a parade that begins at 4:00pm. Lineup for the parade will begin at 3:00pm at the east parking lot of Joe C. Bean Everman High School located at 1000 S. Race St. A map of the parade route has been attached to this letter for your convenience. We welcome any entries into the parade and awards will be given for particular categories. Categories and criteria for awards are also attached to this letter.

At 5:00pm, the Celebrate America Festival will kick off at the main stage located at Pittman Park next to the large pavilion. At the festival, we will be hosting a variety of games and events such as music, bounce houses, a car show, a dunking booth and more. Food and drinks will be available for sale. The Everman Fire Department will also be hosting "Pumper Races" which is a friendly and fun competition between teams of firemen from various departments around the area. We will also have areas designated for any vendors who wish to participate in the event. These vendor booths are available to those who wish to sell merchandise or market specific information about a business or organization. These vendor booths are open to any business or organization. No permits or fees are required by the City of Everman; however we are asking that a donation be made to the **Everman Volunteer Fire Department** in exchange for the vendor booth slot. The Everman Volunteer Fire Department is a non-profit organization and all proceeds from this event go to benefit the department.

Our goal is to provide a fun and patriotic experience for the families in our community to enjoy. We would like to invite you to be a part of this event. If you have any questions regarding this event, or would like to register, please contact Chief C. W. Spencer at 817-293-2923 or by e-mail at [Cspencer@evermantx.net](mailto:Cspencer@evermantx.net). We look forward to the opportunity of working with you to help make this event a success.

THANK YOU!

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- **Most Patriotic**

Awarded for the overall most patriotic entry in the parade. Awarded by the judging panel

- ☐ **Mayor's Award**

General award for an outstanding entry in any category. Award winner will be selected by the Mayor of Everman.

- ☐ **City Manager's Award**

General award for an outstanding entry in any category. Award winner will be selected by the City Manager of Everman.

- ☐ **Spirit Award**

Presented to the entry which best personifies a spirit of dedication, ingenuity, originality, and enthusiasm, and brings the greatest please to and response from the spectators. Awarded by the Judging Panel.

- ☐ **Float Award**

\*\*Due to city code, Float entries may not exceed 14 feet in height from street level and must be wired or otherwise secured. It must be able to go under utility wires along the parade route.

Awarded for the best decorated float. Awarded by the judging panel.

- ☐ **Classic Car Award**

Award for the best classic car (25-50 years old). Awarded by the judging panel.

- ☐ **Antique Car Award**

Award for the best antique car (50+ years old). Awarded by the judging panel.

- ☐ **Decorated Vehicle Award**

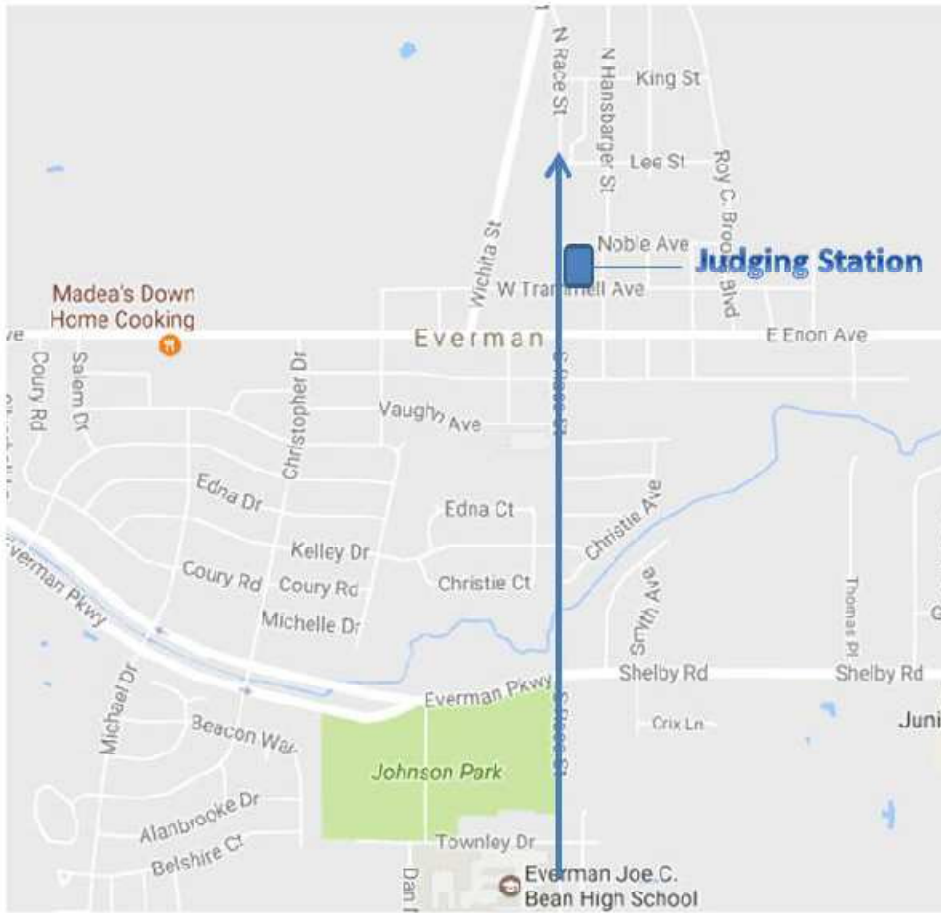
Award for the most elaborate and uniquely decorated individual vehicle. Awarded by the judging panel.

- ☐ **Marching Unit Award**

Awarded for marching units judged on precision and special effects. Awarded by the judging panel.

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# PARADE ROUTE MAP



PARADE LINE UP WILL BE IN THE EAST PARKING LOT OF JOE C. BEAN EVERMAN HIGH SCHOOL 1000 S. RACE ST.

# PARKING MAP



- **PUBLIC PARKING**
- **VENDOR & STAFF PARKING**
- **ROAD CLOSURE**

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# EVENT MAP



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## CELEBRATE AMERICA FESTIVAL PARADE REGISTRATION FORM

\*IF YOU WOULD LIKE TO PARTICIPATE IN THE PARADE, PLEASE FILL OUT THIS FORM AND RETURN IT TO THE EVERMAN POLICE DEPARTMENT OR E-MAIL TO: CSPENCER@EVERMANTX.NET\*

<b>BUSINESS/ORGANIZATION NAME</b>		
<b>CONTACT PERSON</b>		
<b>CONTACT PHONE NUMBER</b>		
<b>ADDRESS</b>		
<b>CITY, STATE &amp; ZIP</b>		
<b>E-MAIL ADDRESS</b>		
<b>PLEASE PROVIDE A BRIEF DESCRIPTION OF YOUR ENTRY:</b>		
<b>IF YOUR ENTRY IS A VEHICLE, PLEASE CIRCLE ONE:</b>		
<input type="checkbox"/> MODERN VEHICLE (<25 yrs old)	<input type="checkbox"/> CLASSIC CAR (25-50 years old)	<input type="checkbox"/> ANTIQUE CAR (50+ years old)

\* Floats may be no taller than 12 feet

\* Candy may be thrown to spectators, however must be contained in its original packaging. No Chocolate.

\* Parade Line up will begin at 3:00pm in the East Parking lot of Joe C. Bean Everman High School.

\* Entry numbers will be assigned during the lineup

**\*\*NO ALCOHOL IS PERMITTED\*\***

The City of Everman and the Everman Volunteer Fire Department reserves the right to deny and/or revoke participation in this event at any time. All activities must be appropriate for all ages.

**QUESTIONS? Contact (817) 293-2923**



